# WALK-IN-INTERVIEW

Subject: Notification for engagement of Senior Research Fellow under Network project "Impact Assessment of Selected Interventions by KVK under Doubling Farmers' Income for Enhancing Farmers' Income" (New Extension Methodologies and Approaches (NEMA))

Place of Posting: ICAR - Agricultural Technology Application Research Institute, Jodhpur (Rajasthan) but the field visits are also a part of the project.

Tenure: Upto 31stMarch, 2022 and tenure is likely to be extended subject to extension of project period.

## Eligibility:

| Sl. | Project    | Post        | Qualification   |
|-----|------------|-------------|---|
| No. |            |             |   |
| 1   | New        | Senior      | Essential qualification: Master M.Sc. (Agricultural                   |
|     | Extension  | Research    | Extension/ Agriculture Economics/ Horticulture/ Agronomy/             |
|     | Methodol   | Fellow(One) | Soil Science/ Agroforesty) from a recognized Agricultural             |
|     | ogies and  | ` ′         | University with 04 years/05 years Bachelor degree. Candidates         |
|     | Approach   | 4           | those with 03 years Bachelor degree from a recognized                 |
|     | es         | 4           | university and 02 years Master Degree must have NET                   |
|     | (NEMA)     |             | qualification and 2 years of research experience in the relevant area |
|     | (TIDIVIII) |             | as evidenced by Publication/ Research Paper/Article/Report etc. or    |
|     |            |             | Ph.D in any of the above disciplines.                                 |
|     |            |             | Kindly see the following ICAR memorandum for details F.               |
|     |            |             | No. Agri. Edn./6/27/2014/HRD Dated 13.07.2015 and F. No.              |
|     |            |             | 9   |
|     |            |             | Agri.   |
|     |            |             | 2. Edn./6/27/2014/HRD Dated 09.10.2015).]                             |
|     |            |             |   |
|     |            |             | Desirable: Proficient in computer knowledge and its                   |
|     |            |             | applications and field experience; data organization/report           |
|     |            |             | writing/IP Management including data mining, processing and           |
|     |            |             | analysis that will be tested with practical at the time of Interview. |

Age Limit: 35 years for men and 40 years for women (Relaxation for SC/ST/OBC as per Govt. of India norms)

#### **Emoluments of Senior Research Fellow:**

• For 1st and 2nd Year: Rs31,000/month+HRA; For3rdyear onwards:Rs35,000/month+HRA

### Date and Place of Interview:

Applications are invited for Walk-In-Interview on 6<sup>th</sup> December, 2021 at 11.00AM onward for SRF. SRF post is purely on contractual basis. Place of walk-in-interview will be ICAR-Agricultural Technology Application Research Institute, CAZRI Campus, Jodhpur (Rajasthan).

#### Terms & Conditions:

1. The candidate must bring a copy of bio-data giving full particulars along with all original certificates, attested photocopies of all required certificates from matriculation onwards and copy of recent passport size photographs and experience certificate in original (if any) with them which can be submitted at the time of interview. No objection certificate" from the present employer, in case the candidate is employed elsewhere, is to be submitted by him/her.

2. Concealing of facts or canvassing in any form shall lead to disqualification or termination.

3. The period of appointment of SRF will be initially up to 31st March, 2022 and is likely to be extended for further period subject to satisfactory performance of the candidate and requirements of the project.

4. The appointments may be terminated at any time without notice or assigning any reason thereof. SRF may also leave assignment on their own choice by giving one-month notice. At the end of contracted period, SRF will have no right to claim any employment or engagement in the ICAR.

5. No TA/ DA will be paid for appearing in interview.

- 6. The candidates are required to submit the application as per the format annexed (Annexure-I).
- 7. Candidates fulfilling the essential qualification only need to attend the walk-in Interview.

8. The above position is purely temporary and will be filled up on contract basis.

- 9. The service of the appointed/engaged candidate will be terminated automatically if work not found satisfactory/or after the expiry of the project or on completion of period of engagement indicated in the offer, whichever is earlier and the candidate will not have any legal right, whatsoever, for further absorption/reemployment in concerned Project/ATARI, Zone-II/ICAR.
- 10. If selected, candidate will be engaged for a short time provisionally after that based on performance and recommendation of concerned PI as well as subject to approved of Competent Authority, period may be extended.
- 11. Research papers, articles should be submitted/produced in details catalogue with NAAS rating.

# Application Form for Engagement of Senior Research Fellow

| 1.  | Post applied for                      | Senior Research Fellow   |                               |
|-----|---------------------------------------|--|-------------------------------|
| 2.  | Full Name(in Block letters)           |  |                               |
| 3.  | Father's/Husband Name                 |  | .*                            |
| 4.  | Gender[√]                             | Male/Female  | Photograph(Self-<br>Attested) |
| 5.  | Date of Birth                         |  |                               |
| 6.  | Age as on date of Interview           |  |                               |
| 7.  | Marital Status                        |  |                               |
| 8.  | Mobile Number                         |  |                               |
| 9.  | E-Mail Address                        |  |                               |
| 10. | Correspondence Address(with PIN Code) |  |                               |
| 11. | Permanent Address                     |  |                               |
| 12. | Whether belongs to SC/ST/OBC/General  |  |                               |
|     |                                       | ral Extension/Extension Education/Agricular Extension/Extension Education/Agricular Education/Agricular Education/Agricular Education    But the subjects of Agriculture    But the subject    But the sub |                               |

|     | Academic Qualifications: |  |         |  |   |                                       |               |                   |                               |  |
|-----|--------------------------|--|---------|--|---|---------------------------------------|---------------|-------------------|-------------------------------|--|
| 14. | S.<br>No.                | Name of<br>degree                      | Subject | Board/<br>University   | Year of<br>Passing  | Duration<br>of<br>course(in<br>Years) | Max.<br>Marks | Marks<br>Obtained | Marks<br>/Percentage/<br>OGPA |  |
|     | l.                       | 10th Class.<br>/equivalent             |         |  |   |                                       |               | g <sup>*</sup>    |                               |  |
|     | 2.                       | 10+2/Higher<br>Secondary<br>equivalent |         |  |   |                                       |               |                   |                               |  |
|     | 3.                       | Bachelor's<br>Degree                   |         |  |   |                                       | :             |                   |                               |  |
|     | 4.                       | Master's<br>degree                     |         |  |   |                                       |               |                   |                               |  |
|     | 5.                       | Ph.D.                                  |         |  |   |                                       |               |                   |                               |  |
|     | 6.                       | Others<br>(Specify)                    |         |  |   |                                       | , ,           |                   |                               |  |
| 15  | Are you NET Qualified?   |  |         | 1. ASRE<br>2. CSIR-<br>3. UGC-<br>4. MHRI<br>5. DBT-<br>6. ICMR<br>7. ICAR<br>8. DOP - | Yes/No If yes, which of the following:[√]  1. ASRB-NET  2. CSIR-NET  3. UGC-NET  4. MHRD-GATE  5. DBT-Biotechnology Eligibility Test &Test Conducted in Bioinformatics by Bioinformatics National Consortium  6. ICMR-JRF Entrance Exam  7. ICAR-Test conducted by ICAR for admission to Ph.D. Programme  8. DOP -GPAT  9. DAE-JEST&JGEEBILS,NBHM |                                       |               |                   |                               |  |

| 16                             | Chrono  | Chronological list of experience:     |          |              |            |          |  |  |
|--------------------------------|---|---------------------------------------|----------|--------------|------------|----------|--|--|
|                                | S.  | Designation Name of Period of         |          |              | No. of     |          |  |  |
|                                | No.   |                                       | employer | experience   |            | years/m  |  |  |
|                                |   |                                       |          | From<br>Date | To<br>Date | onths    |  |  |
|                                | 1.  |                                       |          |              |            |          |  |  |
|                                |   |                                       |          |              |            |          |  |  |
|                                |   |                                       |          |              |            |          |  |  |
|                                | 2.  |                                       |          |              |            |          |  |  |
|                                |   |                                       |          |              |            |          |  |  |
|                                | 3.  |                                       |          |              |            | <u> </u> |  |  |
|                                |   |                                       |          |              |            |          |  |  |
|                                |   |                                       |          |              |            |          |  |  |
| 17 Publications (Number only): |   |                                       |          |              |            |          |  |  |
|                                | <ol> <li>Published Papers in Journals:</li> <li>Chapters published in Books:</li> </ol> |                                       |          |              |            |          |  |  |
|                                |   |                                       |          |              |            |          |  |  |
|                                |   |                                       |          |              |            |          |  |  |
| İ                              | 3 Book  | as Published:                         |          |              |            |          |  |  |
| 18                             |   |                                       |          |              |            |          |  |  |
|                                | Present Designation   |                                       |          | -            |            |          |  |  |
|                                |   |                                       |          |              |            |          |  |  |
| 19                             |   |                                       |          | -            |            |          |  |  |
|                                | Addition  | nal Information                       |          |              |            | ļ        |  |  |
|                                |   |                                       |          |              |            |          |  |  |
|                                |   |                                       |          |              |            | ·        |  |  |
| L                              |   | · · · · · · · · · · · · · · · · · · · | <u> </u> |              |            |          |  |  |

The Information given above by me are true to the best of my knowledge and belief. If any information is being found false, my candidature/services, if selected, may be terminated without any notice.

Date:

Signature of Applicant